

JUSTIN JONES – SELECT PUBLICATIONS (UPDATED JAN 2021)

Books and edited volumes:

- **Monograph:** Justin Jones, *Shi'a Islam in Colonial India: Religion, Community and Sectarianism* (Cambridge University Press, 2012).
- **Edited volume:** Justin Jones and Yafa Shanneik eds., 'Reformulating Matrimony: Muslim Marriages and Divorces in Europe', special issue of *Journal of Muslim Minority Affairs* 40, 1, (2020), Taylor and Francis: 1-178.
- **Edited volume:** Justin Jones and Mouez Khalfaoui eds., 'Islamic Family Law in Europe and the Islamic World: Current Situation and Challenges', special issue of *Electronic Journal of Islamic and Middle Eastern Law* 8 (2020): 1-95. Also published as an edited book: *Islamic Family Law in Europe and the Islamic World: Current Situation and Challenges* (Berlin, 2020).
- **Edited volume:** Justin Jones and Ali Usman Qasmi eds., 'Isna 'Ashari and Isma'ili Shi'ism: from South Asia to the Indian Ocean', special issue of *Journal of the Royal Asiatic Society* 24, 3, (2014), Cambridge University Press: 351-528. Also published as an edited book: *The Shi'a of South Asia: Religion, History and Politics* (Cambridge University Press, 2015).
- **Edited volume:** Justin Jones ed., 'The Politics of Work, Family and Community in India', special issue of *Modern Asian Studies* 44, 1, (2010), Cambridge University Press: 1-200.

Journal articles:

- "Acting upon our Religion?: Muslim Women's Movements and the Remodelling of Islamic Practice in India', *Modern Asian Studies* 55, 1, (2021): 40-74.
- 'Muslim Alternative Dispute Resolution: Tracing the Pathways of Islamic Legal Practice between South Asia and Contemporary Britain', *Journal of Muslim Minority Affairs* 40, 1, (2020): 48-66.
- 'Khandan-i-Ijtihad: Genealogy, History and Authority in a Family of 'Ulama in Modern South Asia', *Modern Asian Studies* 54, 4, (2020): 1149-1191.
- 'Towards a Muslim Family Law Act? Debating Muslim Women's Rights and the Codification of Personal Laws in India', *Contemporary South Asia* 28, 1, (2020): 1-20.
- 'Where Only Women May Judge: Developing Gender-Just Islamic Laws in India's All-Female "Shari'ah Courts"', *Islamic Law and Society* (26, 4, (2019): 437-466.
- 'Urban Mythologies and Urbane Islam: Refining the Past and Present in Colonial-Era Lucknow', *SAMAJ: Journal of the European Association of South Asian Studies* (2015): 1-15.
- 'Islam at Home: Religion, Piety and Private Space in Muslim India and Victorian Britain, c.1850-1905', *Studies in Church History* 50, 1, (2014): 378-404. Also published in John Doran, Charlotte Methuen and Alexandra Walsham eds., *Religion and the Household* (Cambridge University Press/Ecclesiastical History Society, 2014).
- 'Shi'ism, Humanity and Revolution in Twentieth Century India: Selfhood and Politics in the Husainology of 'Ali Naqi Naqvi', *Journal of the Royal Asiatic Society* 24, 3, (2014): 415-434.
- "'Signs of Churning": Muslim Personal Law and Public Contestation in Twenty-First Century India', *Modern Asian Studies* 44, 1, (2010): 175-200.
- 'The Local Experiences of Reformist Islam in a "Muslim" Town in Colonial India: The Case of Amroha', *Modern Asian Studies* 43, 4, (2009): 871-908.

Book chapters:

- 'Lucknow: History since 1857', in *Encyclopaedia of Islam*, third edition (Brill: Leiden, forthcoming 2021).
- 'To Register or Not to Register? Reflections on Muslim Marriage Practices in Britain', in Cefli Ademi and Mathias Rohe eds., *Jahrbuch für Islamische Rechtswissenschaft (Yearbook of Islamic Law)* (C.H. Beck: Munich, 2020), pp.87-109. Co-authored with Shaheen Sardar Ali and Ayesha Shahid.

- “‘The Pakistan that is Going to be Sunnistan’’: Indian Shi‘i Responses to the Pakistan Movement’, in Ali Usman Qasmi and Megan Robb eds, *Muslims Against the Muslim League: Muslim Critiques of Pakistan* (Cambridge University Press, 2017), pp.360-390.
- ‘Chaudhuri Abdul Ghani’s “National Gatherings, our Organisations”’: A Translation and Commentary’, in Shobna Nijhawan ed., *Nationalism in the Vernacular: Hindi, Urdu and the Literature of Indian Freedom* (Permanent Black, 2010), pp.312-327.

Blogs and online contributions:

- **Edited blog series (seven parts)**: Justin Jones and Shaheen Sardar Ali eds., ‘Muslim Marriage and Divorce Practices in Britain’, *Islamic Law Blog*, Harvard University (Nov-Dec 2019).
- **Internet article**: ‘India: Why a New Law Criminalising ‘Instant Divorce’ has Divided Feminists’, *The Conversation*, September 2019.
- **Internet article**: ‘Conversion Marriages: Rethinking Categories of Religion in Colonial India’s Courtrooms’: in Mona Oraby ed., ‘Crossing and Conversion’ forum, on *The Immanent Frame: Secularism, Religion and the Public Sphere*, May 2018.
- **Internet article**: ‘Can a Woman be a Judge? Rethinking the Question of the Female Judgeship in Contemporary Islam’, *New Age Islam*, November 2018.
- **Internet article**: ‘India’s Instant Divorce Ban: the End Result or the First Step in Reforming Islamic Law?’: *The Conversation*, September 2017.