

MARK DAVID CHAPMAN

DETAILS OF PUBLICATIONS

Up to 31 March 2021

1. Books

1.1. Forthcoming sole-authored Books under contract

The Church of England (Harvard University Press) for 2021

1.2. Published sole-authored Books:

<i>Theology at War and Peace: English Theology and Germany in the First World War</i>	2017	Routledge ISBN 9781472478030	“the strength of Chapman’s discussion is his handling of theology on both sides of the conflict, in addition to his drawing on sources that are archival as well as published, and cultural as well as theological. It is a worthy foundation on which other material can begin to be laid.” Michael Brierley, <i>Modern Believing</i>
<i>Theology and Society in Three Cities: Berlin, Oxford and Chicago, 1800-1914</i>	2014	James Clarke ISBN 9780227679890	<p>‘This is an excellent read. It is not just for specialist historical theologians, but for anyone who wants a better understanding of formative developments in the nature and practice of theology in the modern world. Walter Moberly, <i>Reviews in Religion and Theology</i></p> <p>‘Chapman’s engaging chapters bring together the common ground of “place” critical reflections on the importance of geographical location for theology’s development.’ Clive Marsh, <i>Journal of Theological Studies</i></p> <p>‘Chapman has written a book that is stimulating, clearly argued and, in my opinion, persuasive.’ Hugh McLeod, <i>Theology</i></p> <p>‘This slender volume contains a wealth of information that even advanced scholars</p>

			will find worthwhile. C.'s focus is primarily historical, yet he urges modern theologians to discover new ways to confront theological challenges. Those interested in the history of theology will find this book rewarding, but so will anyone who thinks seriously about the many challenges that Christianity faces in the modern world. Christopher Adair-Toteff, <i>Theological Studies</i>
<i>The Fantasy of Reunion: Anglicans, Catholics and Ecumenism, 1833-1882</i>	2014	Oxford University Press ISBN 978-0-19-968806-7	<p>Chapman has given us a thoughtful, sensitive, well-researched account of the Tractarian ecumenical efforts within their international context. ... the book is excellent on the personalities and motivations of the ecumenical activists and it enriches our understanding of the multi-faceted Oxford Movement.' Stewart J. Brown, <i>Theology</i></p> <p>'Mark Chapman has given us a fascinating overture to modern ecumenism. It is an enthralling story of bold, brave, and sometimes misguided initiatives ... There is much to admire and much to learn in Chapman's skilful narrative'. Paul Avis, <i>Church Times</i></p> <p>'In <i>The Fantasy of Reunion</i>, we encounter a peerless scholar of Anglican polity, who by explaining the past with such clarity, helps Anglicans to understand the present with greater critical acumen, and become more self-aware of our possible futures'. Martyn Percy, <i>Modern Believing</i></p> <p>'This elegant and civilized study is perfect reading for ecumenical sceptics – and a worthwhile contribution to the Church history (European and, up to a point, North American) of the nineteenth century.' Aidan Nichols, <i>New Blackfriars</i></p>
<i>Anglican Theology</i>	2012 Korean translation, 2017.	T & T Clark (Bloomsbury) ISBN 978 0 567 00802 2	'Anyone who imagines Anglicanism is a haven of sweet reasonableness in religion, undogmatic and with fuzzy boundaries, let alone a deliberate via media resting on a three-legged stool of scripture, tradition and reason, would be well advised to read

			<p>Mark Chapman's book. It would thoroughly disabuse them of such notions. ... For a tradition which believed that episcopal ordering of the Church was not part of its esse, it may be regarded as surprising that the historic episcopate has become such a non-negotiable dimension of Anglicanism. Chapman's book explains why. It also helps the reader to understand why so many contemporary Anglican discontents are centred on bishops. It is a fascinating story, very well told. Chapman describes Anglicanism's complexity as both infuriating and exciting. So it is.' Graham James <i>Expository Times</i></p> <p>'Disregard the Kings advice to the White Rabbit. This is a book that Anglicans should read, even and perhaps especially in North America. ... if a neologism may be permitted, this is a book on Anglicanology, and a study of Anglican theology just insofar as the practice of doing theology has been one way in which a certain religious community has constituted itself ... The value of his book lies in showing that clear-cut statements about what Anglicanism is cannot be statements about what Anglicanism has actually been. The "infuriating and exciting" complexity of Anglican theology does not admit of plain and simple definitions, and Anglicans who ignore that fact are in danger of abandoning their Anglicanism.' Charles Hefling, <i>Anglican Theological Review</i>.</p> <p>'The author accurately shows that the traditions of the Church of England in the nineteenth century were to a large extent "reshaped and reformed", not least through the effort to understand and interpret the sixteenth century. His goal is "to bring these nineteenth century historical visions into a dialogue with the history and theology of the Reformation and the seventeenth century". He has undoubtedly achieved this goal in a highly admirable way [my translation].' Hanns Engelhardt, <i>Theologische Literaturzeitung</i>.</p>
--	--	--	---

			<p>‘Presumably a key skill for shooting grouse is the ability to focus on a moving target. Assuming the beaters have done their work efficiently, however, one can expect the fowl to be moving in the same direction. Mark Chapman’s achievement in this excellent scholarly and accessible analysis is to focus on constantly mobile targets entering the theological horizon from every direction. He identifies the problem at the outset by nailing a number of historiographical myths. ... this is an essential addition to the growing literature on an ever more self-conscious Anglicanism. Stephen Platten, <i>Theology</i>.</p> <p>‘This is a highly enjoyable book ... Chapman is a sure-footed and wonderfully clear guide.’ Peter Waddell, <i>Journal of Religious History</i></p> <p>‘This book ... deserves to be widely read and pondered’. Alec Graham, <i>Church Times</i></p> <p>‘This is a stimulating book to read’. J. Robert Wright, <i>Anglican and Episcopal History</i>.</p> <p>‘Mark Chapman provides what is probably a unique perspective on some aspects of Anglican theological self-definition from the Reformation to the present day. ... The account flows smoothly; the style is clear and pleasing. The ever industrious Mark Chapman is also an accomplished writer. ... I like the way that the power struggles within the Communion, that the next Archbishop of Canterbury will have to face, are said to “masquerade as questions of biblical interpretation”. As Mark Chapman’s estimable book shows, this has always been the case.’ Paul Avis, <i>Journal of Anglican Studies</i>.</p> <p>‘This is a very useful treatment of the contested history of the Church of England from the reformation to the present day, demonstrating how the conflicting divisions of Anglican identity, worship, and polity came about’. N. H. Taylor, <i>Heythrop Journal</i>.</p>
--	--	--	--

<i>Doing God: Religion and Public Policy in Brown's Britain</i>	2008	Darton, Longman and Todd ISBN 9780232527 445	'If you enjoyed Mark Chapman's previous reflection on faith and New Labour, you'll enjoy this one more. ... Chapman modestly thinks ministers won't make time to engage with his book, but his critique and proposals are well thought-out and deserve consideration in high places.' Andrew Bradstock, <i>The Common Good</i> .
<i>Bishops, Saints and Politics: Anglican Studies</i>	2007	T & T Clark Internation al ISBN 0567031799	'Chapman excels in shedding light upon the diversity and complexity of the phenomenon that is Anglicanism, not least in illustrating the ambiguity and ambivalence of the heritage left by many a dominant and influential, even a prophetic, individual. That in itself may be a notable contribution to global Christianity.' N. H. Taylor, <i>Heythrop Journal</i> 'As an example of the creative and sensitive use of both history and historical theology, this book is a significant achievement.' Dominic Erdozain, <i>Political Theology</i>
<i>Anglicanism: A Very Short Introduction</i>	2006, Japane se Transla tion, 2013; Korean Transla tion, 2014.	Oxford University Press ISBN 0 19 280693 9	'This learned overview of Anglican history, theology, and polity is an important work for understanding what Anglicanism is and is not. It is also helpful reading for the Anglican movement that one can see in the United States where an increase in Anglican interest can be seen in the formation of new Anglican churches—such as the Anglican Church in North America. I highly recommend the work for those who desire a trustworthy account of the Anglican tradition.' Jonathan Huggins, <i>Themelios</i>

<i>Blair's Britain: A Christian Critique</i>	2005	Darton, Longman and Todd ISBN 0 232 52603 6	<p>'[Chapman] offers a trenchant critique of the leader and his policies. ... The author's challenge to Christians – particularly Christian Socialists – to respond to contemporary events, and his own alternative political vision, are among the book's many attractive features'. Andrew Bradstock, <i>The Common Good</i>.</p> <p>'The most attractive feature of this stimulating book is that it seeks to develop a Christian approach to politics and social engagement as one of the transforming influences on our society.' Stephen Wall, <i>Catholic Herald</i>.</p>
<i>God's Holy Hill: A History of Christianity in Cuddesdon</i>	2004	The Wychwood Press ISBN 1 902279 20 4	<p>'In this publication we have a wide ranging, multi-faceted essay in local history spanning a thousand years. It offers a fascinating glimpse into the history of Christianity in an Oxfordshire village, where life has been inextricably tied up with national events.' Vincent Strudwick, <i>Oxoniensia</i></p>
<i>Ernst Troeltsch and Liberal Theology: Religion and Cultural Synthesis in Wilhelmine Germany</i>	2001	Oxford University Press ISBN 0 19 924682 3 (Pbk); 0 19 924642 4 (Hbk)	<p>'an astute, fascinating, and highly recommended scholarly treatment of a theologian whose relevance for the present, as Chapman argues, should be made as clear as possible ... Chapman's book is an important and compelling contribution to the study of Troeltsch. His scholarship is richly illuminating and thorough, and his style is concise and lively ... a major contribution to the continuing scholarly interest in the early-twentieth-century theologian Ernst Troeltsch'. Bradley Starr, <i>Journal of the American Academy of Religion</i>.</p> <p>'In this well-written and thought-provoking study, ... [a]cross eight tightly argued and thoroughly referenced chapters, ... Chapman joins the voices of those who point out that the demise of liberal theologies of the early twentieth century is a cause for sadness, not celebration, given the unfinished business which their work highlighted. ... It is a fine piece of historical theology in so far as, befitting the Oxford University Press series within which the</p>

			<p>book appears, it locates Troeltsch's theology in its historical context, whilst preventing that theology remaining wholly confined to its time. Chapman keeps alive contemporary questions'. Clive Marsh, <i>Journal of Theological Studies</i>.</p> <p>'For the uninitiate, Chapman provides an attractive, well-written discussion of the era's issues; for the scholar, it is a fresh, creative, "contextualized" retrieval of Troeltsch and early 20th-century liberal theology.' George E. Griener, S.J. <i>Theological Studies</i>.</p> <p>'While well aware of the limitations of the German liberal theology, Mark Chapman has constructed not only a much-needed revision of this heritage but also provided us with a subtle yet devastating critique of the alternative ... This book deserves a wide readership among contemporary theologians and we are indebted to Mark Chapman for his achievement'. Jim Byrne, <i>Reviews in Religion and Theology</i>.</p>
<i>The Coming Crisis: The Impact of Eschatology on Theology in Edwardian England</i>	2001	<p>Sheffield Academic Press</p> <p>ISBN 1 84127 185 3</p>	<p>'For all its relative brevity, this is a monograph of breadth and scholarly acumen, which will helpfully refine our understanding of what has become a deeply unfashionable period in British theology. It is well supported by bibliography and footnotes. ... All in all, this is a book of substance and originality, which deserves to have a much wider readership than its publication in a supplement series is likely to secure for it.' Jeremy Morris, <i>Journal of Theological Studies</i></p> <p>'Mr. Chapman's book is the fruit of a decade-and-a-half of rumination and thoughtful reading of the sources. ... His thorough attention to detail, to the developing thought of the people covered, and to the various influences on major figures yield an important new interpretation of English, primarily Anglican, eschatology in the first two decades of the twentieth century. ... Chapman's suggestion that crisis theology may be less dependent</p>

			<p>on the Great War than is commonly thought is a point well worth considering. The book's bibliography alone is an important contribution to theological scholarship. Mr. Chapman's study is fresh and durable. The guild is indebted to him for it.' James A. De Jong, <i>Church History</i>.</p> <p>'The historical and social commentary provided by these studies is a valuable addition to the history of biblical scholarship in England.' Ivor Jones, <i>Expository Times</i></p>
--	--	--	---

1.3. Forthcoming Edited Volumes (in press)

Serbian Students in England (working title) (with Bogdan Lubardic) (Belgrade: Faculty of Orthodox Theology, 2021).

1.4. Published edited volumes:

Changing the Church (with Vladimir Latinovic) (Palgrave Macmillan, 2020) (ISBN 978-3-030-53424-0)

Revisiting the Meissen-agreement after 30 years (with Matthias Grebe and Friedericke Nüssel) (Leipzig: Evangelische Verlagsanstalt, 2020). (ISBN 978 3 374 06303 1).

Costly Communion: Ecumenical Initiative and Sacramental Strife in the Anglican Communion (with Jeremy Bonner) (Leiden: E.J. Brill, 2019, Anglican-Episcopal Theology and History, Volume 4). (ISBN 978 9 004 38869 7).

New Approaches in History and Theology to Same-Sex Love and Desire (with Dominic Janes) (New York and Basingstoke: Palgrave Macmillan, 2018). (ISBN 978 3 319 70210 0).

Hope in the Ecumenical Future (New York and Basingstoke: Palgrave Macmillan, 2017). (ISBN 978 3 319 63371 8).

Pathways for Ecclesial Dialogue in the Twenty-first Century: Revisiting Ecumenical Method (with Miriam Haar) (New York and Basingstoke: Palgrave Macmillan, 2015). (ISBN 978 1 137 57111 3).

The Oxford Handbook of Anglican Studies (with Martyn Percy and Sathi Clarke) (Oxford: Oxford University Press, 2015) (ISBN 978 0 19 9227856 1). Paperback edition, 2018 (ISBN 978 0 19 878032 2).

The Established Church: Past, Present and Future (edited by Mark D. Chapman, Judith Maltby and William Whyte) (London: Mowbray, 2011).

The Hope of Things to Come: Anglicanism and the Future (edited by Mark D. Chapman) (London: Mowbray, 2010). (ISBN 978 0 5675 8884 5)

Christ and Culture: Communion after Lambeth (Canterbury Studies in Anglicanism) (Canterbury Press, 2010) (with Martyn Percy, Ian Markham and Barney Hawkins). (ISBN 978 1 85311 948 4).

Women as Bishops (with James Rigney) (London: Mowbray, 2008). (ISBN 10 0567032248).

The Anglican Covenant: Unity and Diversity in the Anglican Communion (edited by Mark D. Chapman) (London: Mowbray, 2008). (ISBN 0567032531).

Living the Magnificat: Affirming Catholicism in a broken world (edited by Mark D. Chapman) (London: Mowbray, 2007). (ISBN 13:9781906286064).

Celebrating Creation: Affirming Catholicism and the Revelation of God's Glory (London: Darton, Longman and Todd, August 2004). Papers from the 2003 Affirming Catholicism Conference (ISBN 0 232 52560 9).

Ambassadors of Christ: a commemoration of 150 years of theological education in Cuddesdon, 1854-2004 (Aldershot: Ashgate Publishing, May 2004). (ISBN 0 7546 3754 9 (Hbk); 0 7546 3755 7 (Pbk)).

The Future of Liberal Theology (Aldershot: Ashgate Publishing, March 2002). (ISBN 0 7546 0686 4).

1.5. Popular Books and Booklets

By what authority? Authority, Ministry and the Catholic Church, Darton, Longman and Todd (Affirming Catholicism Series), 1997 (ISBN 0 232 52223 5).

Liturgy, Socialism and Life: The Legacy of Conrad Noel, Darton, Longman and Todd (Affirming Catholicism Series), 2001 (ISBN 0 232 52417 3).

Building Community in South Africa: A Christian Perspective, Johannesburg: Ecumenical Services for Socio-Economic Transformation, 2003 (ISBN 0 620 31711 6).

The Fantasy of Reunion: The Rise and Fall of the Association for the Promotion of the Unity of Christendom, Anglo-Catholic History Society Booklet.

Faith and History: Some Problems and Solutions, Farmington Institute Paper (Biblical Studies 6), November 1999.

2. Journal Articles

2.1. Forthcoming Journal Articles (In Press)

“Joseph Armitage Robinson, Glastonbury and Historical Remembrance” in *Zeitschrift für neuerer Theologiegeschichte/Journal of the History of Modern Theology*

2.2. Published Journal Articles

2020

“The Lambeth Appeal and the Appeal of Britain”, *The Ecumenical Review* 72:4 (2020), 683-90.
<https://DOI: 10.1111/erev.12560>

“De Church of England en de synods” (in Dutch: The Church of England and Synods), *Collationes: Tijdschrift voor Theologie en Pastoraal* 50:2 (2020), 123-34.

“L’Église d’Angleterre et les synods” (in French: The Church of England and Synods), *Irénikon* 93:1 (2020), 48-63.

“Un-Protestant and Un-English: Anglicanism and the 1920 Lambeth Conference ‘Appeal to All Christian People’”, *Ecclesiology* 16 (2020), 159-74.

“Anglo-Catholicism in West Wales: Lewis Gilbertson, Llangorwen and Elerch” in *The Journal of Religious History, Literature and Culture* (University of Wales Press) 6:1 (2020): 71-95.
<https://doi.org/10.16922/jrhlc.6.1.4>

“Das Erste Vatikanische Konzil und der Anglikanismus” (The First Vatican Council and Anglicanism), *Ökumenische Rundschau* 69:2 (2020): 183-95.

2019

“Exporting Godliness: The Church, Education and ‘Higher Civilization’ in the British Empire from the late Nineteenth Century”, *Studies in Church History* 55 (Churches and Education), June 2019, pp. 381-409

2018

“England and Serbia in the First World War” in *Koinonia: The Journal of the Anglican and Eastern Churches Association* 71 (Allsaintside 2018), 17-26.

2017

“Remembering: living with the legacy of the Reformation” in *One in Christ* 51:2 (2017), 260-75.

2016

Guest editor for *Crucible: the Journal of Christian Social Ethics* (January 2016) including two articles:

"Problems of Democracy", 3-5.

"On Democracy, education and Liberalism", 6-15.

"Missionaries, Modernism, and German Theology: Anglican Reactions to the Outbreak of War in 1914" in *Zeitschrift für neuere Theologiegeschichte/Journal for the History of Modern Theology* 22:2 (2015): 151-67.

2015

"Anglicanism, Japan and the Perception of Higher Civilisation in the Early Twentieth Century", *Anglican and Episcopal History* 84:3 (September 2015), 298-321.

'The Common Good, Pluralism and the Small Church' in *Political Theology* 16:1 (2015), 61-76.

2014

"The Future of the Liberal Church" in *Modern Believing* 55.4 (2014), 377-80.

2013

"Theology at the Olympics: St Louis 1904 and London 2012" in *Zeitschrift für neuere Theologiegeschichte/Journal for the History of Modern Theology* 20:2 (2013), 258-77.

"Le Covenant et les recherches ecclésiologiques actuelles de la Communion anglicane" in *Istina* LVIII (2013), pp. 115-126.

"Let Synod Work Freely" in *Living Church* (6 January 2013), pp. 22-3.

"Does the Church of England have a Theology of General Synod?" in *Journal of Anglican Studies* 11 (2013), pp. 15-31.

"American Catholicity and the National Church: The Legacy of William Reed Huntington" in *Sewanee Theological Review* 56 (Easter 2013), pp. 113-148.

2012

"Don't Blame the Laity" in *The Tablet* (1 December 2012), p. 19.

"Red Toryism: Some Historical Reflections" in *Political Theology* 13:3 (2012), pp. 277-91.

"Rowan Williams in Retrospect" in *Thinking Faith* (the on-line Journal of the British Jesuits, 20 July 2012); also in *Living Church* (26 August 2012), pp. 13-15.

"Spatial Catholicity" in *Living Church* (8 April 2012), pp. 11-13.

2011

"Newman and the Anglican Idea of a University" in *Zeitschrift für neuere Theologieggeschichte/Journal for the History of Modern Theology* 18:2 (2011), pp. 212-227 (ISSN 0943-7592)

'Eduard Herzog, the Church of England and the "Anglo-American Church"' in *Internationale kirchliche Zeitschrift* 101.3/4: 'Eduard Herzog (1841-1924) Christkatholischer Bischof, Rektor der Universität, Wegbereiter der Ökumene. Neue Forschungsprektiven zur Geschichte der Christkatholischen Kirche der Schweiz', pp.243-83.

"William Blake, Hubert Parry and the singing of 'Jerusalem'" in *The Hymn* 62.2 (Spring/Summer 2011), pp. 41-51.

"Essays and Reviews: 150 Years on" in *Modern Believing* 52.2 (2011), pp. 14–22.

"Rowan Williams's Political Theology: Multiculturalism and Interactive Pluralism" in *Journal of Anglican Studies* 9.1 (2011), pp. 61–79.

2010

"An ecumenical front against liberalism: Bishop Alexander Penrose Forbes of Brechin and *An Explanation of the Thirty-nine Articles*" *Zeitschrift für neuere Theologieggeschichte*. 17 (2010), vol. 2, pp. 147-161.

"An Anglican View of the Office of the Papacy" in *Internationale Kirchliche Zeitschrift* 100:1-2 (2010), pp. 115-37.

"Theological Responses in England to the South African War, 1899-1902" in *Zeitschrift für neuere Theologieggeschichte/Journal for the History of Modern Theology* 16:2 (2009), pp. 181-96.

2009

"Affirming Liberalism" in *Modern Believing* 50:3 (July 2009), pp. 5-18.

"Minorities: Rights and Wrongs" in *Koinonia: The Journal of the Anglican and Eastern Churches Association* NS 55 (Lent 2009), pp. 25-41.

2008

"Pusey, Newman, and the end of a 'healthful Reunion': The Second and Third Volumes of *Pusey's Eirenicon*" in *Zeitschrift für neuere Theologieggeschichte/Journal for the History of Modern Theology* 15:2 (2008), pp. 208-31.

"On Sociological Theology" in *Zeitschrift für neuere Theologieggeschichte/Journal for the History of Modern Theology* 15:1 (2008), pp. 3-15.

2007

"A Catholicism of the Word and a Catholicism of Devotion: Pusey, Newman and the first *Eirenicon*" in *Zeitschrift für neuere Theologieggeschichte/Journal for the History of Modern Theology* 14:2 (2007), pp. 167-90.

"The Fantasy of Reunion: The Rise and Fall of the Association for the Promotion of the Unity of Christendom" in the *Journal of Ecclesiastical History* 58:1 (January 2007), pp. 49-74.

2005

"Why do we still recite the Nicene Creed at the Eucharist? F. D. Maurice and the breadth of doctrine" in *Anglican Theological Review* 87:2 (2005), pp. 207-23.

"Charles Gore, Kenosis and the Crisis of Power" in *Journal of Anglican Studies*, 3:2 (2005), pp. 197-218.

2004

"Ronald Preston, William Temple, and the Future of Christian Politics" in *Studies in Christian Ethics* 17:2 (2004), pp. 162-72.

"Pluralism and Moral Regeneration: Building Community in South African Perspective" (for *Journal of Theology for Southern Africa* 119 (July 2004), pp. 4-14.

2003

"Rowan Williams: Profile" in *Epworth Review* 30:2 (2003), pp. 7-16.

"Management and Community: Some Problems with New Labour" in *Political Theology* 4:2 (2003), pp. 192-205 .

"Christ and the Gethsemane of Mind: Frank Weston then and now" in *Anglican Theological Review* 85:2 (Spring 2003), pp. 281-307.

2002

"Liddon, Döllinger and the Bonn Conferences of 1874 and 1875: a case study in Nationalism and Ecumenism" in *Internationale Kirchliche Zeitschrift* 22:1 (March 2002), pp. 21-59.

2001

"The Social Doctrine of the Trinity: Some Problems" in *Anglican Theological Review* 83:2 (2001), pp. 239-54.

2000

"Anglo-German Theological Relations during the First World War" in *Zeitschrift für neuere Theologieggeschichte/Journal for the History of Modern Theology* 7:1 (2000), pp. 109-26.

"Mandell Creighton's Theological History" in *Journal of Theological Studies* NS 51:2 (October 2000), pp. 553-576.

"Tony Blair, J. N. Figgis and the State of the Future" in *Studies in Christian Ethics* 13:2 (2000), pp. 49-66.

"The Politics of Episcopacy" in *Anglican and Episcopal History* 69:4 (2000), pp. 474-503. Also in *Einheit bezeugen/Witnessing to Unity* in Ingolf U. Dalferth (ed.), Frankfurt am Main, 2004, pp. 150-69.

"Bischofsamt und Politik" in *Zeitschrift für Theologie und Kirche* 97:4 (2000), pp. 434-62. (German translation of "The Politics of Episcopacy"). Also in Ingolf U. Dalferth (ed.), *Einheit bezeugen/Witnessing to Unity*, Frankfurt am Main, 2004, pp. 170-97.

"Pluralism, Welfare and the 'Common Good': Three Varieties of Christian Socialism" in *Political Theology* 2 (May 2000), pp. 33-56.

"Varieties of Anglo-Catholicism in the Twentieth Century" in *Third Millennium* 2 (2000), pp. 32-54.

1998

"Why the Enlightenment Project Doesn't have to Fail" in *Heythrop Journal* 39:4 (1998), pp. 379-93.

"Troeltsch, Kant and the Quest for a Critical Public Theology" in *Zeitschrift für neuere Theologiewissenschaften* 5:1 (1998), pp. 29-59.

"The Authority of Christ and the Authority of the Church" in *Affirming Catholicism Journal* 27 (Autumn 1998), pp. 19-25.

1996

"Scripture, Tradition and Criticism: A Brief Proposal for Theological Education" in *Anglican Theological Review* 78:2 (1996), pp. 258-74.

"Preparing for judgement: a theology for ministry" in *Modern Believing* NS 37:1 (January 1996), pp. 10-16.

"On being a radical traditionalist" in *Affirming Catholicism Journal* 21 (Winter-Spring 1996), pp. 17-27.

1995

"Theology, Nationalism and the First World War: Christian Ethics and the Constraints of Politics" in *Studies in Christian Ethics* 8:2 (1995), pp. 13-35.

"Concepts of the Voluntary Church in England and Germany, 1890-1920: A Study of J. N. Figgis and Ernst Troeltsch" in *Zeitschrift für neuere Theologiewissenschaften* 2:1 (1995), pp. 37-59.

1994

"The Socratic Subversion of Tradition: William Sanday and Theology, 1900-1920" in *Journal of Theological Studies* 45:1 (April 1994), pp. 94-116.

"A Theology for Europe: Universality and Particularity in Christian Theology" in *Heythrop Journal* 25:1 (April 1994), pp. 125-39.

"Catholicity, Unity and Provincial Autonomy: On Making Decisions Unilaterally" in *Anglican Theological Review* 76:3 (Summer 1994), pp. 313-28.

"The 'sad story' of Ernst Troeltsch's Proposed British Lectures of 1923" in *Zeitschrift für neuere Theologiegeschichte* 1:1 (1994), pp. 96-121.

1993

"Religion, Ethics and the History of Religion School" in *Scottish Journal of Theology* 46:1 (April 1993), pp. 43-78.

"Polytheism and Personality: aspects of the intellectual relationship between Weber and Troeltsch" in *History of the Human Sciences* 6:2 (May 1993), pp. 1-33.

1992

"Apologetics and the religious *a priori*: the Use and Abuse of Kantianism in German Theology, 1900-1920" in *Journal of Theological Studies* 43:2 (October 1992), pp. 470-510.

"'Theology within the walls': Wilhelm Herrmann's religious reality" in *Neue Zeitschrift für systematische Theologie und Religionsphilosophie* 34:1 (1992), pp. 69-84.

1991

"The Sanday, Sherrington and Troeltsch Affair: Theological relations between England and Germany after the First World War" in *Mitteilungen der Ernst Troeltsch Gesellschaft* 6 (1991), pp. 40-71.

3. Chapters and Articles in Books and Online

3.1. forthcoming)

"Worship and Society 1929-1990" in Paul Barnwell and Allan Doig (eds), *Places of Worship 1929-1990*.

"From Kosovo to Oxford: Nikolaj Velimirović and the Serbian Orthodox Church in England, 1916-1919" for Mark Chapman and Bogdan Lubardic (eds), *Serbian Students in Oxford* (Belgrade: Faculty of Orthodox Theology).

“Anglicans, the Ecumenism of Blood, and Post-colonial Problems” in William Cavanaugh (ed.), *Gathered in my Name: Ecumenism in the World Church* (Eugene, Oregon: Wipf and Stock).

“Liberal Theology and its Aftermath” in *A History of the Desire for Christian Unity: Ecumenism in the Churches 19th-21st Century* (Bologna)

“Ethics and Ruptures of Communion” in *A History of the Desire for Christian Unity: Ecumenism in the Churches 19th-21st Century* (Bologna)

“Historicism in England” in Kevin Vander Schell and Michael de Jonge (eds), *Theology, History and the Modern University*.

3.2. Published Chapters and Articles in Books

2021

“Nikolaj Velimirović and the Serbian Orthodox Church in England, 1914-16” in *Eight Centuries of the Autocephaly of the Serbian Orthodox Church (1219-2019): historical, theological, and cultural heritage* (Belgrade: Faculty of Orthodox Theology, 2020).

“Anglicans, the Ecumenism of Blood, and Postcolonial Problems” in William T. Cavanaugh (ed.), *Gathered in my Name: Ecumenism in World Church* (Eugene, Oregon: Cascade Books, 2020), 84-102.

“The Church of England as a Bridge Church” in Vladimir Latinovic and Anastacia K. Wooden (eds), *Stolen Churches or Bridges to Orthodoxy? Volume 2: Ecumenical and Practical Perspectives on the Orthodox and Eastern Catholic Dialogue* (New York: Palgrave Macmillan, 2021), 53-68.

“Geoffrey Rowell” for *Oxford Dictionary of National Biography*

2020

Introduction, in *Revisiting the Meissen-agreement after 30 years* (with Matthias Grebe and Friedericke Nüssel) (Leipzig: Evangelische Verlagsanstalt, 2020), 7-17.

“The First World War and the End of History” in Claudia Kampmann, Ulrich Volp, Martin Wallraff and Julia Winnebeck (eds), *Kirchengeschichte: Historisches Spezialgebiet und/oder theologische Disziplin* (Wolfram Kinzig zum 60. Geburtstag) (Leipzig: Evangelische Verlagsanstalt, 2020), 265-282.

“Christianity 2019” for the *Annual Register 2020*

2019

“The Fate of Anglican Liberalism” in Jörg Lauster, Ulrich Schmiedel and Peter Schüz (eds) , *Liberale Theologie heute/Liberal Theology Today* (Tübingen: Mohr Siebeck, 2019), 61-72.

“The impact of Kikuyu in England” in Mark Chapman and Jeremy Bonner (eds), *Costly Communion* (Leiden: E.J. Brill, 2019), 121-44.

“William Sanday, Modernism, and the First World War” in Andrew Mein, Nathan MacDonald and Matthew A. Collins (eds), *The First World War and the Mobilization of Biblical Scholarship* (London: T & T Clark, 2019), 69-88.

“Christianity 2018” for the *Annual Register 2019*

“Dennis Nineham” for *Oxford Dictionary of National Biography*

2018

“Vatican II and the Redefinition of Anglicanism” in Vladimir Latinovic, Gerard Mannion and Jason Welle OFM (eds), *Catholicism Opening to the World and Other Confessions: Vatican II and its Impact* (London: Palgrave Macmillan, 2018), 257-79.

“Ecumenism, Mariology, and the Papacy” in Frederick D. Aquino and Benjamin J. King, *The Oxford Handbook of John Henry Newman* (Oxford: Oxford University Press, 2018), 355-72.

“‘Homosexual Practice’ and the Anglican Communion from the 1990s: A Case Study in Theology and Identity” in Mark D. Chapman and Dominic Janes (eds), *New Approaches in History and Theology to Same-Sex Love and Desire* (New York and Basingstoke: Palgrave Macmillan, 2018), 187-208.

“Troeltsch as Dogmatic Theologian”, in Christopher Adair-Totef (ed.), *The Anthem Companion to Ernst Troeltsch* (London: Anthem, 2018), 127-144.

“Bishops, Laity and Synods”, in Aidan Platten (ed.), *Grasping the Heel of Heaven: Liturgy, leadership and ministry in today’s church* (London: Canterbury Press, 2018), 20-40.

“Christianity 2017” for the *Annual Register 2018*

2017

“William Reed Huntington, American Catholicity and the Chicago–Lambeth Quadrilateral” in Paul Avis and Benjamin M. Guyer, *The Lambeth Conference: Theology, History, Polity and Purpose* (London: Bloomsbury, 2017), 84-106.

“English Theology in the First World War and its Aftermath”, in Michael W. Brierley and Georgina A. Byrne (eds), *Life after Tragedy: Essays on Faith and the First World War Evoked by Geoffrey Studdert Kennedy* (Eugene, Oregon: Wipf and Stock, 2017), 179-94.

“The Oxford Movement and Ecumenism” in Stewart J. Brown, Peter B. Nockles and James Pereiro *The Oxford Handbook of the Oxford Movement* (Oxford: Oxford University Press, 2017), 500-13.

“Political Transformations” in Joel D.S. Rasmussen, Judith Wolfe and Johannes Zachhuber (eds), *The Oxford Handbook of Nineteenth-Century Christian Thought* (Oxford: Oxford University Press, 2017), 35-52.

“Liberal Anglicanism in the Nineteenth Century” in Rowan Strong (ed.), *Oxford History of Anglicanism: Partisan Anglicanism and its Global Expansion, 1829-c.1914* (Oxford: Oxford University Press, 2017), vol. 3, 212-31.

“The Evolution of Anglican Theology, 1910-2000” in Jeremy Morris (ed.), *Oxford History of Anglicanism: Global Western Anglicanism* (Oxford: Oxford University Press, 2017), vol. 4, 25-49.

“La «pratique de l’homosexualité» et la Communion anglicane: considerations théologiques et identitaires” in Rémy Bethmont et Martine Gross (dir.), *Homosexualité et traditions monotheists: Vers la fin d’un antagonisme?* (Genève: Labor et Fides, 2017), 97-121.

“Christianity 2016” for the *Annual Register 2017*

2016

“Church and State in England: A Fragile Establishment” in Leo Lefebure (ed.) *Religion, Authority, and the State: From Constantine to the Contemporary World* (New York: Praeger Macmillan, 2016), 199-214.

“A Reasonable Faith: Anglicans and the English Enlightenment” in *Religion und Aufklärung: Akten des Ersten Internationalen Kongresses zur Erforschung der Aufklärungstheologie* (Münster, 30. März bis 2. April 2014), eds Albrecht Beutel and Martha Nooke, (Tübingen: Mohr Siebeck, 2016), 43-60.

“Evans, Christopher” in *Oxford Dictionary of National Biography* <https://ezproxy-prd.bodleian.ox.ac.uk:2095/10.1093/ref:odnb/105406>

“Christianity 2015” for the *Annual Register 2016*

2015

“The Church of England, Serbia and the Serbian Orthodox Church in the First World War” in зборник радова са Међународног научног скупа Православни свет и Први светски рат (Proceedings of the Orthodox World and the First World War, 5-6 December 2014), edited by Владислав Пузовић (Vladislav Puzović), ISBN 978 86 7405 164 1 (Православни богословски факултет Универзитета (Belgrade: Faculty of Orthodox Theology), Београд: Гласник, 2015), 385-401.

“The Vocation of the Theological Educator: Listening for the Divine Voice” in *Academic Vocation in the Church and Academy Today: ‘And With All of Your Mind’*, eds Michael Lakey and Shaun Henson (Farnham: Ashgate, 2015), 109-24.

“Varieties of Missionary Bishop” in *The Oxford Handbook of Anglican Studies*, eds Mark Chapman, Sathianathan Clarke and Martyn Percy (Oxford: Oxford University Press, 2015), 92-104.

“Red Toryism, Common Good, and One Nation” in *Bringing Theology and Economics Together*, eds Jeremy Kidwell and Sean Doherty (Basingstoke and New York; Palgrave Macmillan), 65-82.

“Liberal Readings/Conservative Responses” in John Riches (ed.), *New Cambridge History of the Bible*.

“Christianity 2014” for the *Annual Register 2015*

2014

“The Church” in Ralph McMichael (ed), *The Vocation of Anglican Theology* (London: SCM Press) (ed. Ralph McMichael), 153-95.

“Christianity 2013” for the *Annual Register 2014*

2013

“Temporal and Spatial Catholicism: Tensions in Historicism in the Oxford Movement” in Colby Dickinson, *The Shaping of Tradition: Context and Normativity* (Leuven: Peeters, 2013), pp. 17-26.

“The Church of England” for *The Wiley-Blackwell Companion to the Anglican Communion*, eds. Barney Hawkins and Ian Markham, Justin Terru and Leslie Nuñez Steffensen, (Oxford: Wiley-Blackwell, 2013), pp. 413-25.

“Anglican Theology” (5000 words) in Chad Meister and James Beilby, *The Routledge Companion to Modern Christian Thought* (London: Routledge, 2013), pp. 517-526.

“Christianity 2012” for the *Annual Register 2013*

2012

“Pusey, Alexander Forbes and the First Vatican Council” in Rowan Strong and Carol Engelhardt Heringer (eds.), *Edward Bouverie Pusey and the Oxford Movement* (London: Anthem Press, 2012), pp. 115-32.

“Essays and Reviews: 100 Years On” in *A Point of Balance: The Weight and Measure of Anglicanism*, edited by Martyn Percy and Robert Boak Slocum (Norwich: Canterbury Press (Canterbury Studies in Anglicanism), 2012), pp. 67-74.

“Gerard Mannion’s *Ecclesiology and Postmodernity*: An Anglican Perspective” in *Ecclesiology and Exclusion: Boundaries of Being and Belonging in Postmodern Times*, edited by Dennis M. Doyle, Timothy J. Furry and Pascal D. Bazzell, (Maryknoll, New York: Orbis Books, 2012, 9781570759826), pp. 18-23.

"Inclusion and Exclusion in the Anglican Communion: The Case of the Anglican Covenant" in *Ecclesiology and Exclusion: Boundaries of Being and Belonging in Postmodern Times*, edited by Dennis M. Doyle, Timothy J. Furry and Pascal D. Bazzell, (Maryknoll, New York: Orbis Books, 2012), pp. 295-306.

"The Oxford Movement, Jerusalem and the Eastern Question" in *The Oxford Movement: Europe and the Wider World 1830-1930*, edited by Stewart J. Brown and Peter Nockles (Cambridge University Press, 2012, 9781107016446), 221-35.

"God-Change" (with Linda Woodhead and Shuruq Naquib) in *Religion and Change in Modern Britain*, edited by Linda Woodhead and Rebecca Catto (Abingdon: Routledge, 2012). ISBN 9780415575812), pp. 173-95.

"Ernst Troeltsch: Kierkegaard, compromise and dialectical theology" in *Kierkegaard's Influence on Theology* (Aldershot: Ashgate, 2012, 9781409444787) (*Kierkegaard Research: Sources, Reception and Resources*, Volume 10, Tome I) (ed. Jon Stewart), pp. 377–92.

"Jerusalem in Imagination and Reality" in *Talking of Conflict: Christian reflections on the Israeli Palestinian situation*, edited by Jane Clements (Kibworth Beauchamp: Matador Press, 2012) (Forum for the Discussion of Israel and Palestine), pp. 27-48.

"Christianity 2011" for the *Annual Register 2012* (CSA Publications).

2011

"Christianity 2010" for the *Annual Register 2012* (CSA Publications).

2010

"Public Religion in post-Christian Europe: Some English Examples" in Heinz Duchhardt and Małgorzata Morawiec (eds), *Die europäische Integration und die Kirchen: Akteure und Rezipienten* (Veröffentlichen des Instituts für Europäische Geschichte Mainz, Göttingen: Vandenhoeck & Ruprecht, 2010), pp. 73-88.

"History of Religion School" in David Fergusson (ed.), *The Blackwell Companion to Nineteenth-Century Theology* (Oxford: Wiley-Blackwell, 2010), pp. 434-54

"The Authority of Reason? The Importance of Being Liberal" in *The Hope of Things to Come* (edited by Mark D. Chapman, Mowbray, 2010), pp. 45-68.

"Catholicity and the Future of Anglicanism" in *The Hope of Things to Come* (edited by Mark D. Chapman, Mowbray, 2010), pp. 102-24.

"Introduction" in *Christ and Culture: Communion after Lambeth* (Canterbury Studies in Anglicanism) (Canterbury Press, 2010) (with Martyn Percy, Ian Markham and Barney Hawkins). (ISBN 978 1 85311 948 4), pp. 1-27.

"Macquarrie, John" in *Oxford Dictionary of National Biography*

'The Ascended Body' for *The Expository Times* May 2010

"Christianity 2009" for the *Annual Register 2011* (CSA Publications).

2009

"But what is a Community? Ten years in the history of a New Labour Concept" in Peter Manley Scott, Chris Baker and Elaine Graham (eds), *Re-moralising Britain?* (London: Continuum, 2008), pp. 120-135.

"Wiles, Maurice" in *Oxford Dictionary of National Biography*.

"Are any cheerful? They should sing songs of praise" (James 5.13, 27th September, Proper 21) in *The Expository Times* 120 (2009), pp. 555-56.

"Mark 1.1-8" (7th December, Advent 2) in *The Expository Times* 120 (2008), pp. 79-80.

"Christianity 2008" for the *Annual Register 2010* (CSA Publications).

2008

For the *New Westminster Dictionary of Church History*. (2008). Articles on "Association for the Promotion of the Unity of Christendom"; "Barnett, Samuel Augustus"; "Broad church movement"; "Chartism, Chartist Movement"; "Christian Socialism"; "Christian Social Union (CSU 1889)"; "Church Socialist League 1906"; "Lambeth Conferences"; "Lambeth [Lambeth-Chicago] Quadrilateral 1888"; "Ludlow, John Malcolm Forbes (1821-1911)"; "Maurice, John Frederick Denison (1805-72)"; "Moral Re-Armament MRA"; "Owen, Robert (1771-1858)"; "Robertson, Frederick William (1816-1853)"; "Settlement Houses"; "Tait, Archibald Campbell (1811-1882)"; "Temple, Frederick (1821-1902)"; "Temple, William (1881-1944)"

"New Testament Revision Committee": Group article (2000 words) for *Oxford DNB*.

"Anglican Theology: Nineteenth and Twentieth Centuries" for *Encyclopedia of Christianity*, vol. 5 (Eerdmans/Brill), 2008

Articles on "Troeltsch, Ernst"; "History of Religion School"; "Liberal Theology" for the *Cambridge Dictionary of Christianity*.

"Protestant Christianity" in Peter Clarke and Peter Beyer (eds), *The World's Religions: Continuities and Transformations* (London Routledge, 2008), pp. 510-24.

"'By Schisms Rent Asunder, By Heresy Distressed': Anglicanism after the Windsor Report" in Gerard Mannion (ed.), *The Church and Religious Other: Questions on Truth, Unity and Diversity* (London: T & T Clark, 2008), pp. 194-208.

"Billy Graham in a Secular Society: The Greater London Crusade of 1954" in *Was Billy Graham Right? Progressives in Dissent* (edited by Michael G. Long) (Louisville: Westminster John Knox, 2008).

“Introduction: What’s going on in Anglicanism?” in *Anglicanism: Unity and Diversity. Essays on the Anglican Covenant* (edited by Mark D. Chapman) (London: Mowbray, 2007).

“The dull bits of history: cautionary tales for Anglicanism” in *Anglicanism: Unity and Diversity. Essays on the Anglican Covenant* (edited by Mark D. Chapman) (London: Mowbray, 2007).

“Where is it all leading to? A plea for humility” in Kenneth Stevenson (ed.), *Fallible Church: Anglicans in World Christianity* (London: DLT, 2008).

“Exodus 12.1-14 (Proper 18)” in *The Expository Times* 119 (2008), pp. 545-6.

Where now is Christ’s body?” (4th May: Easter 7) in *The Expository Times* 119 (May 2008), pp. 336-7

“Christianity 2007” for the *Annual Register 2008* (CSA Publications).

2007

“Authority” in Gerard Mannion and Lewis S. Mudge (eds), *The Routledge Companion to the Church* (London: Routledge, 2007), pp. 497-510.

“Theology in the Public Arena: The Case of English Bonhoefferism” in *Redefining Christian Britain: Post 1945 Perspectives* edited by Jane Garnett, Matthew Grimley, Alana Harris, William Whyte and Sarah Williams (London: SCM Press, 2007), pp. 92-105.

“Introduction: Living the Magnificat” in *Living the Magnificat: Affirming Catholicism in a broken world* (edited by Mark D. Chapman) (London: Mowbray, 2007), pp. 1-11.

“Catholic openness and the nature of Christian politics” in *Living the Magnificat: Affirming Catholicism in a broken world* (edited by Mark D. Chapman) (London: Mowbray, 2007), pp. 71-87.

“The Shortest Book in the Bible” in *The Expository Times* 118 (2007), pp. 546-8.

Sermon for 4 February 2007 (Luke 5.1-11) in *The Expository Times* 118 (2007), pp. 184-5.

“Christianity 2006” for the *Annual Register* (CSA Publications).

2006

“Anglo-Catholics and the myths of Episcopacy” in the *Affirming Catholicism Journal: Women and the Episcopate* (London; Affirming Catholicism, 2006), pp. 103-20. (Also published as a *Modern Churchpeople’s Union Forewords* booklet).

“Erinnerungsarbeit durch Klassikeredition. Die Bedeutung akademischer Selbsthistorisierung für die Zukunft des Protestantismus: An English view on classic texts” in *Troeltsch-Studien Neue Folge: “Geschichte durch Geschichte überwinden”: Ernst Troeltsch in Berlin* (ed. F. W. Graf) (Gütersloh: Gütersloher Verlagshaus, 2006), pp. 257-60.

"Christianity in 2005" for *Annual Register* (Keesings, 2006).

2005

"William Stringfellow and the politics of liturgy" in Tony Dancer (ed.), *William Stringfellow: Theologies of Anglo-American Perspective*, Ashgate, 2005, pp. 150-61 (ISBN 0 7546 1643 6).

"Authority" (gateway article) in John Bowden (ed.), *Christianity: A complete guide* (London: Continuum, 2005), pp. 105-109.

"Tradition" (gateway article) in John Bowden (ed.), *Christianity: A complete guide* (London: Continuum, 2005), pp. 1200-1204.

"Society" (gateway article) in John Bowden (ed.), *Christianity: A complete guide* (London: Continuum, 2005), pp. 1122-32.

"The Holy" (gateway article) in John Bowden (ed.), *Christianity: A complete guide* (London: Continuum, 2005), pp. 578-83

"The World" (gateway article) in John Bowden (ed.), *Christianity: A complete guide* (London: Continuum, 2005), pp. 1247-9

"Hodgson, Leonard" for *Thoemmes Dictionary of Twentieth Century Philosophers*.

"Quick, Oliver Chase" for *Thoemmes Dictionary of Twentieth Century Philosophers*.

"Temple, William" for *Thoemmes Dictionary of Twentieth Century Philosophers*.

"Woods, George Frederick" for *Thoemmes Dictionary of Twentieth Century Philosophers*.

"John A. T. Robinson" for fourth edition of *Die Religion in Geschichte und Gegenwart*.

"William Sanday" for fourth edition of *Die Religion in Geschichte und Gegenwart*.

"B.H. Streeter" for fourth edition of *Die Religion in Geschichte und Gegenwart*.

2004

"Introduction: Celebrating Creation" in Mark D. Chapman (ed.), *Celebrating Creation: Affirming Catholicism and the Revelation of God's Glory*, Darton, Longman and Todd, August 2004. Papers from the 2003 Affirming Catholicism Conference (ISBN 0 232 52560 9), pp. 1-14.

"Living the truth: Cuddesdon in the history of theological education" in *Ambassadors of Christ: a commemoration of 150 years of theological education in Cuddesdon, 1854-2004*, ed. Mark D. Chapman, Ashgate Publishing, May 2004. (ISBN 0 7546 3754 9 (Hbk); 0 7546 3755 7 (Pbk)), pp. 1-22.

"The Triumph of Wit: The Runcie Years" in *Ambassadors of Christ: a commemoration of 150 years of theological education in Cuddesdon, 1854-2004*, ed. Mark D. Chapman, Ashgate Publishing, May 2004. (ISBN 0 7546 3754 9 (Hbk); 0 7546 3755 7 (Pbk)), pp. 159-97.

"John Keble, National Apostasy and the Myths of 14 July" in Kirstie Blair (ed.), *John Keble and his Contexts*, London: Anthem Press, 2004 (ISBN 1 84331 147 X), pp. 47-57.

"Bennett, Gareth" in *Oxford Dictionary of National Biography*

"Benson, Edward White" in *Oxford Dictionary of National Biography*.

"Figgis, John Neville" in *Oxford Dictionary of National Biography*.

"Hodgson, Leonard" in *Oxford Dictionary of National Biography*.

"Pott, Alfred" in *Oxford Dictionary of National Biography* (Revision of article).

"Quick, Oliver Chase" in *Oxford Dictionary of National Biography*.

"Rawlinson, Alfred Edward John" in *Oxford Dictionary of National Biography*.

"Temple, Frederick" in *Oxford Dictionary of National Biography* (Revision of article).

"Webb, Clement Charles Julian" in *Oxford Dictionary of National Biography*.

"Christianity in 2004" in *Keesing's Annual Register* (2005).

2003

"Protestantism and Liberalism" in *The Blackwell Companion to Protestantism*, (ed.) Alister E. McGrath, Blackwell (Blackwell, 2003), pp. 322-31.

"Dreaming the Dreams for the World: A Sermon for Mayday" in *Modern Believing* 44:2 (2003), pp. 44-7.

2002

"The Past, Present and Future of Liberal Theology" in Mark D. Chapman (ed.), *The Future of Liberal Theology*, Ashgate, 2002 (ISBN 0 7546 0686 4), pp. 3-17.

Translation of F. W. Graf, "What has London to do with Augsburg?" in Mark D. Chapman (ed.), *The Future of Liberal Theology*, Ashgate, 2002 (ISBN 0 7546 0686 4), pp. 18-38.

"William Ralph Inge" in *Dictionary of British Nineteenth Century Philosophers*, Thoemmes Press, 2002.

"Brooke Foss Westcott" in *Dictionary of British Nineteenth Century Philosophers*, Thoemmes Press, 2002.

"Benjamin Jowett" in the fourth edition of *Die Religion in Geschichte und Gegenwart*, Bd. 4

2001

"In Memoriam J.N. Figgis (1866-1919)" in *Third Millennium 4: Priesthood and its Problems* (2001), pp. 60-4.

"Percy Dearmer: Liturgy and Justice. A sermon delivered at New College, Oxford, 27th February, 2000" in *Theology* 104 (July/August, 2001), pp. 271-76.

2000

"Der Historismus in England and England in *Der Historismus*" in Friedrich Wilhelm Graf (ed.), *Der Historismus und seine Probleme, Troeltsch-Studien*, Vol. 11, de Gruyter, 2000, (ISBN 3 579 00103 5).

"Heinrich Heppe", in Trevor Hart (ed.), *Dictionary of Historical Theology*, Paternoster Press, 2000, pp. 245-6.

"Wilhelm Herrmann" in Trevor Hart (ed.), *Dictionary of Historical Theology*, Paternoster Press, 2000, pp. 246-7.

"History of Religions School" in Trevor Hart (ed.), *Dictionary of Historical Theology*, Paternoster Press, 2000, pp. 256-8.

"Liberal Protestantism" in Trevor Hart (ed.), *Dictionary of Historical Theology*, Paternoster Press, 2000, pp. 315-7.

"Leonhard Ragaz" in Trevor Hart (ed.), *Dictionary of Historical Theology*, Paternoster Press, 2000, pp. 448-9.

"Ernst Troeltsch" in Trevor Hart (ed.), *Dictionary of Historical Theology*, Paternoster Press, 2000, pp. 551-2.

"Robert Gardiner" in the fourth edition of *Die Religion in Geschichte und Gegenwart*, Bd. 3.

"James Haldane" in the fourth edition of *Die Religion in Geschichte und Gegenwart*, Bd. 3.

"Robert Haldane" in the fourth edition of *Die Religion in Geschichte und Gegenwart*, Bd. 3.

2000

"In Honesty of Preaching: 2. Colenso and the Bible" in *The Expository Times* 111:8 (May 2000), pp. 256-59.

1999

"King and Kennedy: Two visions of ministry for March 8th" in *The Expository Times* 110:5 (1999), pp.141-43.

"The Imagination of the Kingdom", BBC Radio Three, 1 August 1999. Proms interval talk presented by Richard Coles.

1998

“Temple, Frederick” in *Biographisch-Bibliographisches Kirchenlexikon*, Bd. 10, 1998, cols. 646-51.

1997

“Waiting for God’s Presence” (sermon for the Sunday after Ascension) in *The Expository Times*, 108:7 (May 1997), pp. 213-14.

1996

“Cyprianus Anglicus: St Cyprian and the Future of Anglicanism” in Robert Hannaford (ed.), *The Future of Anglicanism*, Leominster: Gracewing, 1996, pp. 104-117.

1995

“Ideology, Theology and Sociology: from Kautsky to Meeks” in John W. Rogerson, Margaret Davies and M. Daniel Carroll R. (eds.), *The Use of the Bible in Ethics*, Sheffield: Sheffield Academic Press (JSOT Supplement Series 207), 1995, pp. 41-65.

1994

“Rashdall, Hastings” in *Biographisch-Bibliographisches Kirchenlexikon*, Bd. 7, 1994, cols. 1368-73.

“Rawlinson, Alfred Edward John” in *Biographisch-Bibliographisches Kirchenlexikon*, Bd. 7, 1993, cols. 1426-29.

1993

“The Kingdom of God and Ethics: From Ritschl to Liberation Theology” in Robin Barbour (ed.), *The Kingdom of God and Human Society*, Edinburgh: T & T Clark, 1993, pp. 140-63.

“Walter Rauschenbusch and the coming of God’s Kingdom” in Robin Barbour (ed.), *The Kingdom of God and Human Society*, Edinburgh: T & T Clark, 1993, pp. 173-89.

“Sociology, Theology and Ethics: the principle of fraternity in Shailer Mathews and Max Weber” in Jon Davies and Isabel Wollaston (eds), *Sociology of Sacred Texts*, Sheffield: Sheffield Academic Press, 1993, pp. 111-26.