

BARNABAS ASPRAY

Junior Research Fellow

PUBLICATIONS

Journal Articles

- Barnabas Aspray, “‘A Throne Will Be Established in Steadfast Love’: Welcoming Refugees and the Davidic Kingdom in Isaiah 16:1–5”, *Open Theology* 7 (2021): 426–44.
- Barnabas Aspray, ‘How Can Phenomenology Address Classic Objections to Liturgy?’, *Religions* 12, no. 4 (April 2021): 236.
- Barnabas Aspray, ‘Y a-t-il une métaphysique ricœurienne ?’, *Crossing: The INPR Journal* 1 (2020): 73–83.
- Barnabas Aspray, “‘No One Can Serve Two Masters’: The Unity of Philosophy and Theology in Ricœur’s Early Thought”, *Open Theology* 5, no. 1 (2019): 320–332.
- Barnabas Aspray, “‘Scripture Grows with its Readers’: Doctrinal Development from a Ricœurian Perspective’, *Modern Theology* 35, no. 4 (2019): 746–759.

Translations

- Emmanuel Falque, ‘The All-Seeing: Fraternity and Vision of God in Nicholas of Cusa’, *Modern Theology* 35, no. 4 (2019): 760–787.
- Paul Ricœur, ‘From One Testament to the Other’, *Modern Theology* 33, no. 2 (2017): 235–42.

Chapter Contributions

- Barnabas Aspray, ‘From Exegesis to Allegory: Ricœur’s Challenge to Biblical Scholarship’, in *Reading Scripture with Paul Ricœur*, ed. Joseph Edelheit and James Moore (Lanham: Lexington Press, 2021).
- Barnabas Aspray, ‘Transforming Heideggerian Finitude? Following Pathways Opened by Falque’, in *Transforming the Theological Turn: Phenomenology with Emmanuel Falque*, ed. Martin Kočí and Jason Alvis (Lanham: Rowman & Littlefield, 2020).

Dictionary Entries

- Three entries (‘Nietzsche’; ‘Biblical Hermeneutics’; ‘Transcendence’) in *The Oxford Dictionary of the Christian Church*, ed. Andrew Louth, 4th ed., (Oxford: Oxford University Press, forthcoming).

Reviews

- Double Review: Mark Glanville and Luke Glanville, *Refuge Reimagined: Biblical Kinship in Global Politics* (Downers Grove: InterVarsity Press, 2021), and Mark W. Hamilton, *Jesus, King of Strangers: What the Bible Really Says about Immigration* (Wm. B. Eerdmans Publishing, 2019), *Studies in Christian Ethics* (forthcoming)
- Review: Scott Davidson, ed., *A Companion to Ricœur’s The Symbolism of Evil* (Lanham: Lexington Books, 2020), *International Journal of Philosophy and Theology* 82, no. 1 (2 March 2021): 95–96.
- Review: David Hollenbach SJ, *Humanity in Crisis: Ethical and Religious Response to Refugees* (Washington DC: Georgetown University Press, 2019), *Studies in Christian Ethics* 34, no. 1 (13 January 2021): 126–29.
- Review: Scott Davidson, ed., *A Companion to Ricœur’s Fallible Man* (Lanham: Lexington Books, 2019), *Reviews in Religion and Theology* 27 no. 4 (2020): 503–507.
- Review: Emmanuel Falque, *The Guide to Gethsemane: Anxiety, Suffering, Death* (New York: Fordham University Press, 2019), trans. George Hughes, *Modern Theology* 36 no. 1 (2020): 230–232.

- Review: Stewart Goetz, *A Philosophical Walking Tour with C. S. Lewis: Why It Did Not Include Rome* (Bloomsbury, 2014), *Reviews in Religion and Theology* 26, no. 1 (2019): 76–79.
- Review: Joshua Broggi, *Sacred Language, Sacred World: The Unity of Scriptural and Philosophical Hermeneutics* (Bloomsbury, 2015), *Reviews in Religion and Theology* 24, no. 3 (2017): 444–47.
- Review: George Ille, *Between Vision and Obedience – Rethinking Theological Epistemology: Theological Reflections on Rationality and Agency with Special Reference to Paul Ricœur and G.W.F. Hegel* (Cambridge: James Clarke & Co, 2014), *Reviews in Religion and Theology* 23, no. 3 (2016): 326–29.
- Review: Iain Provan, *Seriously Dangerous Religion: What the Old Testament Really Says and Why It Matters* (Baylor University Press, 2014), *Syndicate: A New Forum for Theology* 2 no. 5 (2015).